

## RECORD OF DELIVERY

### MACHINE INFORMATION:

Machine / Typ\*:

Serial number\*:

Delivery note number.:

Extra equipment:

### CUSTOMER INFORMATION

Name\*:

Street:

Postal Code, City\*:

Mobile\*:

E-Mail:

### BUSINESS DATA:

#### Farmer

- 10-25 cows
- 26-60 cows
- 61-200 cows
- 201-900 cows
- >900 cows

#### Prof. hoof trimmer

- up to 5000 animals/year
- more than 5000 animals/year
- community

- Grassland
- Cropland
- Orchardring
- Forestry
- Sideline

Municipality

Contractor

Industry

I agree to be listed as a reference customer

*I hereby confirm that the manual has been handed over to me with the handing over of the device and that I have read and understood the operating, safety and maintenance instructions.*

Date:

Signature customer:

### SELLER INFORMATION

Company\*:

Sales person:

Postal Code, City\*:

Recommendation for press article

*If you have taken a photo of the handover to the buyer, please send it to [marketing@rosensteiner.at](mailto:marketing@rosensteiner.at)*

*I hereby confirm that I have handed over the equipment properly and explained the operating, safety and maintenance instructions.*

Date:

Signature customer:

**PLEASE SEND THE COMPLETED FORM TO [INFO@ROSENSTEINER.AT](mailto:INFO@ROSENSTEINER.AT)**

Fields marked with \* are mandatory!